

**Court of Appeals, Division One**

**Civil Appeal**

**1 CA-CV 26-0504**

**MAH v. CANTERRA**

**Appellate Case Information**

Case Filed: 4-Jun-2026

Case Closed:

**Dept/Composition**

**Side 1. PAT MAH, Plaintiff/Appellant**

**(Litigant Group) PAT MAH**

• Pat Mah

PRO SE

**Side 2. CANTERRA AT SQUAW PEAK CONDOMINIUM ASSOCIATION INC, Defendant/Appellee**

**(Litigant Group) CANTERRA AT SQUAW PEAK CONDOMINIUM ASSOCIATION INC**

• Canterra at Squaw Peak Condominium Association Inc

**Attorneys for: Defendant/Appellee**

Kyle Banfield, Esq. (AZ Bar No. 37717)

Jonathan D Ebertshauser, Esq. (AZ Bar No. 31689)

| PREDECESSOR CASE (S) | Cause/Charge/Class        | Judgment/Sentence | Judge, Role <Comments>                   | Trial | Dispo |
|----------------------|---------------------------|-------------------|------------------------------------------|-------|-------|
| MAR CV2021-018876    | Attorneys' Fees and Costs |                   | Scott A Blaney, Authoring Judge of Order |       |       |

**2 OPEN DUE DATES**

**Fee/Distribution List Removal Due**

**Due By:**

Tuesday, July 21, 2026

*Re: FILED: Appellate Clerk Notice re: Appellee's Fee; Appellant's Brief Due*

**Opening Brief Due**

**Due By:**

Monday, August 10, 2026

*Re: FILED: Appellate Clerk Notice re: Appellant's Fee/Case Management Statement/Brief Due*

**12 PROCEEDING ENTRIES**

|     |             |                                                                                                                                                              |
|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | 4-Jun-2026  | FILED: Index of Record, Notice of Appeal from Maricopa County Superior Court filed 05/07/26                                                                  |
| 2.  | 4-Jun-2026  | FILED: e-Record on Appeal:<br>Combined Instruments/Minute Entries<br>Exhibits: None                                                                          |
| 3.  | 11-Jun-2026 | FILED: Appellate Clerk Notice re: Appellant's Fee/Case Management Statement/Brief Due                                                                        |
| 4.  | 18-Jun-2026 | RECEIPT No.: 2026-00782 ; \$330.00 Applied to: PAT MAH - Class A Filing Fee (\$330.00) Paid for: PAT MAH - By PAT MAH                                        |
| 5.  | 18-Jun-2026 | FILED: Notice of Filing Fee Payment, Certificate of Service (Appellant Pro Per)                                                                              |
| 6.  | 18-Jun-2026 | FILED: Case Management Statement, Certificate of Service (Appellant Pro Per)                                                                                 |
| 7.  | 18-Jun-2026 | FILED: 09/26/2022 Written Transcript, Reporter's Transcript - 09/26/2022 - Oral Argument - Angela Furniss Miller, Certificate of Service (Appellant Pro Per) |
| 8.  | 18-Jun-2026 | FILED: Consent to Electronic Distribution, Certificate of Service (Appellant Pro Per)                                                                        |
| 9.  | 7-Jul-2026  | FILED: Appellate Clerk Notice re: Appellee's Fee; Appellant's Brief Due                                                                                      |
| 10. | 7-Jul-2026  | FILED: Settlement Conference Program Notice                                                                                                                  |
| 11. | 13-Jul-2026 | FILED: Canterra at Squaw Peak Condominium Association Inc.'s Notice of Payment of Appellees Filing Fee (Appellee)                                            |
| 12. | 13-Jul-2026 | FILED: Certificate of Service (Appellee)                                                                                                                     |